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Attorney Reference Number 4641-66306  
PATENT

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DATE OF DEPOSIT: July 17, 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAIL STOP PATENT APPLICATION  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

Transmitted herewith for filing is the divisional patent application of:

Inventor(s): Shintaro Kawata

For: SCATTERING-RETICLE ASSEMBLIES FOR ELECTRON-BEAM  
MICROLITHOGRAPHY INCLUDING A SCATTERING-STENCIL RETICLE  
PORTION AND A SCATTERING-MEMBRANE RETICLE PORTION

Enclosed are:

- ☒ 12 pages of specification, 7 pages of claims, and an abstract
  - ☒ 4 sheets of drawings
  - ☒ 3 pages of a Declaration and Power of Attorney
  - ☒ A copy of declaration filed with the prior application (37 C.F.R. § 1.63(d))
  - ☒ Preliminary Amendment
  - ☒ Information Disclosure Statement
  - ☒ Form PTO-1449 and copies of documents listed thereon
- Certified Copy of Priority Document was provided in parent application no. 09//944,531,  
filed August 31, 2001

Continuing Application:

- ☐ Continuation
- ☒ Divisional
- ☐ Continuation-in-part (CIP)

Information from Prior Application:

Prior Application Number: 09/944,531  
Examiner: Christopher G. Young  
Art Unit: 1756

- ☒ Please enter the preliminary amendment prior to calculation of fees. The fee has been calculated as shown below.

FILING FEE					
	Claims	Number	Number		Basic Fee
For	Filed	allotted	Extra	Rate	\$750.00
Total Claims	33	20	= 13	\$18.00	\$ 234.00
Independent Claims	5	3	= 2	\$84.00	\$ 168.00
TOTAL FILING FEE					\$1152.00

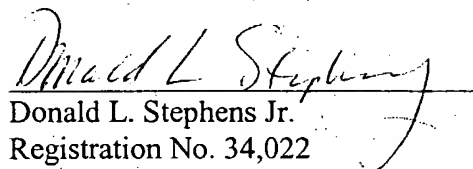
- ☒ A check in the amount of \$1,152.00 to cover ☒ filing fee and ☐ assignment recordal fee is enclosed.

- ☒ Assignee for this application is or will be Nikon Corporation, and applicant requests that this information be listed on the published application.
- ☒ The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference herein.
- ☒ The Director is hereby authorized to charge any additional fees which may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
Donald L. Stephens Jr.  
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cc: Docketing

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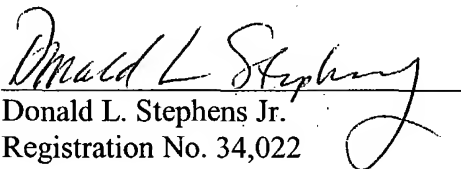
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